

Republic County Board of Commissioners (BOC) Agenda for Monday, May 13, 2024, includes, but is not limited to the following items:

08:30 – 08:35	Opening Exercises – Flag Salute, Opening Prayer, Approval of Agenda
08:35 – 08:45	Sheila Nelson-Stout :OCCK Annual update
08:45 – 09:00	Faye Jones—Health Department
09:00 – 09:30	Public Forum
09:30 – 09:45	Sheriff David Cox
09:45 – 10:00	Kent Kalivoda, Mayor of Agenda
10:00 – 10:30	Ken Robbins – Director of Highway, Transportation & Solid Waste Depts.
10:30 – 11:00	Public Hearing on the front steps of the courthouse regarding the grant.
10:30 --12:00	Lindburg, Vogel, Pierce, Faris Auditors
12:00	Lunch Break

[illegible]

## Unfinished Business:

1. Kansas vs Nebraska Stations on cable TV
2. Court House Repairs - front steps and windows
3. ARPA Funds

Please be advised that up to 30 minutes prior to meeting time, during breaks, during lunch recess and 30 minutes after meeting is adjourned, a majority of a quorum of this governing body may be together and county business may be discussed.

*The Commissioners Meetings are open to the public. Other than during Public Forum, all presenters should request to be placed on the agenda – call 785-527-5692/7231. All presenters will address the board in a respectful manner at all times. Observers will not be allowed to speak freely during the meeting nor address presenters. Observers must request time to speak on a specific topic. The Board of County Commissioners reserves the right to table any actions for further consideration.*